

Fundamentals of Homeopathy for the Childbearing Year Course Announcement

The Fundamentals of Homeopathy for the Childbearing Year course is a 54-hour theoretical and clinical training program designed to integrate homeopathic medical care into healthcare services that support people during their childbearing experience.

The curriculum follows the three stages of childbearing: pregnancy, labor and birth, and postpartum needs of parent and newborn. Participants learn the classical principles, methodologies, and procedures of homeopathy.

KEY COMPETENCIES and SKILLS:

- Philosophical concepts of homeopathy
- Pharmacy concepts of homeopathic medicines
- Understanding characteristic patterns and uses of 47 homeopathic medicines
- Case-taking and documentation
- Determining the potency, method of administration, and frequency of repetition
- Follow up consultations and evaluation of client response
- Prescribing the best indicated medicines for common and urgent complaints during pregnancy, labor and delivery, post-partum and the newborn period.



ELIGIBILITY:

- This course is for certified or licensed professionals who are currently providing clinical care to pregnant people.
- Applicants must be able to attend all four two-day sessions.
- Priority given to Wabanaki professionals then to indigenous professionals located in the northeast US and then to BIPOC professionals.

REGISTRATION:

- Each participant must complete an Enrollment Application and send to Chelsea Chavaree at chelsea@nibezun.org.
- Participants will receive HWB's textbook: *The Essential Curriculum For The Childbearing Year*, classroom and clinical supplies, and a homeopathic medicine kit. ● All sessions will take place at Nibezun, 18 Nepisikwit Drive, Passadumkeag, ME.
- Class/Clinic hours are from 8:00am-12noon and 1:00-4:00pm. ● Lodging, meals, and mileage reimbursement will be available.

Course Instructor: Lauren Fox, FNP, BC, CCH, CM

Lauren is board certified family nurse practitioner specializing in midwifery and classical homeopathy. She has worked in private practice as well as being employed at community health centers in the United States. She was a community homebirth midwife for two decades. Her experience in allopathic and homeopathic medicine allows her to truly integrate both knowledge and practical aspects of both systems of medicines. She has been the lead educator and clinical director for Homeopaths Without Borders for the last 12 years.

About Homeopaths Without Borders

Homeopaths Without Borders (HWB) is a 501c-3 non-profit professional and volunteer-based humanitarian organization incorporated in 1996. Our vision is for a world where homeopathy is available and accessible to all. We bring these medicines to places that are being affected by anything from natural disasters to an influx of recently displaced people who are in need of healthcare in North and Central America by building and maintaining partnerships with local groups and organizations.

Since its incorporation, HWB has provided homeopathic treatment and education in Cuba, Honduras, El Salvador, Antigua, Guatemala, the Dominican Republic and Trinidad and, for the past 13 years, precipitated by the disastrous aftermath of the 2010 earthquake, a specific service program focused in Haiti. By working with the Haitian Medical Association, the Haitian Ministry of Health and other strategic partners, HWB via its volunteer teams of practitioners, has to date served over 10,000 Haitians in community clinics and integrated homeopathic medicines in 14 established medical facilities.

About Nibezun

Nibezun is an indigenous led 501c-3 non-profit where we celebrate culture as medicine, provide an inclusive space for healing, and promote sustainability for all people and future generations. Our vision is present and future generations nurture the sacred unbroken relationship with Mother Earth and each other, living in balance on the ancestral lands and waterways of the Wabanaki. Nibezun is located along the Penobscot River on traditional meeting grounds of the Wabanaki in now called Passadumkeag, ME. At Nibezun we water the seeds for the future through culture, connection, and community.

About Eastern Woodland Rematriation Collective

Eastern Woodlands Rematriation (EWR) is boldly reclaiming the right to food and relationship to the earth for indigenous peoples. We initiate and help sustain existing community-led food and medicine projects across tribal communities in the Northeast. EWR prioritizes collective leadership and is led entirely by indigenous womxn and two-spirits. From our initial formation, we intentionally decentralize power to raise up folx as experts in their respective communities. Our collective decision-making, community organizing, and collective cultivation practices align with matriarchal principles of earth-centered stewardship. We are restoring polycultural food systems and local fisheries, assuring transmission of traditional medicine and foodways while reengaging spiritual foundations of our livelihoods. We embrace agroecology and anti-oppression/antiviolence frameworks as a pathway to food sovereignty and the rebuilding of indigenous agroeconomies.



Fundamentals of Homeopathy for the Childbearing Year Course Application

Name (Last, First):

Address:

Email Address:

Phone:

Tribal affiliation (if applicable):

Please check all that apply, I identify as: Wabanaki Northeast Indigenous BIPOC

Education & Professional Experiences:

Degree(s)/License(s):

Current Occupation:

General Information:

Why are you interested in homeopathy? What will you do with this new knowledge?

What are the three most important health problems facing the population that you currently are working with?

Are you able to bring clients to a session, to be treated free of charge?

Do you have questions for Homeopaths Without Borders?

Course Schedule:

Class/clinic hours: 8:00 - 12:00 PM and 1:00 - 4:00 PM for 2 days each month, for 4 sessions.

Please number your first (1), second (2), and third (3) choice for the course start date:

_____ March 2024

_____ April 2024

_____ May 2024

_____ June 2024

Please number your first (1), second (2) and third (3) choice for days to meet:

_____ Wednesday – Thursday

_____ Thursday – Friday

_____ Friday – Saturday

_____ Saturday – Sunday

